

**NORMAN ELECTION COMMISSION  
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT**

Date of Report

FILED IN THE OFFICE  
OF THE CITY CLERK

ON 3-23-12 12:13 p.m.

March 22, 20 12 Date Received: \_\_\_\_\_

Matthew Leal  
(name of candidate or committee)

1308 Glenwood, Norman, OK 73069  
(address of candidate or committee)

405 250 5653  
(home phone)

(work phone)

2  
(Ward/Mayor)

Listed below are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma.

CARRY OVER FROM PREVIOUS CAMPAIGN OR  
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 0

**SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$25.00**

Name and Address	Occupation	Amount
Daniel Leal, 2619 S. 27 <sup>th</sup> St. Duncan, OK 73533	Retired	\$ 500 <sup>00</sup>
Gloria Leal, 2619 S. 27 <sup>th</sup> St. Duncan, OK 73533	Retired	260 <sup>00</sup>

TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$25.00

\$ 760<sup>00</sup>

**SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$25.00**

Name and Address	Occupation	Amount
Received from:		\$ <u>0</u>

Collected from:	Occupation	Amount

**SECTION C:**

TOTAL CONTRIBUTIONS OF \$25.00 AND UNDER, IF NOT PREVIOUSLY REPORTED

\$ 0

**SECTION D: TOTAL SELF CONTRIBUTION OR LOAN**

\$ 53<sup>00</sup>

CARRYOVER CONTRIBUTIONS	\$ <u>0</u>
TOTAL SECTION A CONTRIBUTIONS	\$ <u>760<sup>00</sup></u>
TOTAL SECTION B CONTRIBUTIONS	\$ <u>0</u>
TOTAL SECTION C CONTRIBUTIONS	\$ <u>0</u>
TOTAL SECTION D CONTRIBUTIONS	\$ <u>53<sup>00</sup></u>

GRAND TOTAL ALL CONTRIBUTIONS \$ 813<sup>00</sup>

**SECTION E: IN-KIND CONTRIBUTIONS**

Name and Address	Occupation	Amount
		\$ <u>0</u>

TOTAL SECTION E CONTRIBUTIONS \$ 0  
(NOT TO BE INCLUDED IN GRAND TOTAL)

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
Daily Digital	1917 Addison Dr #D1, Norman	Signs	\$ 583 <sup>08</sup>
Office Max	620 Ed Noble Parkway, Norman	Office Supplies	40 <sup>90</sup>
Wal-Mart	333 D. Interstate Dr. Norman	Office Supplies	109 <sup>74</sup>
First Bank & Trust	2400 Alameda St. Norman	Service Fee	1 <sup>00</sup>
Cleveland County Election Board			122 South Peters
			filing fee
			50 <sup>00</sup>
			check charge for filing fee
			3 <sup>00</sup>
TOTAL			\$ 787.92
TOTAL FROM LAST CITY REPORT			\$ 0
GRAND TOTAL ALL EXPENDITURES			\$ 787.92

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

Name and Address	Description of Money or Property Provided	Amount
TOTAL FROM LAST CITY REPORT		\$ 0

TOTAL AMOUNT OF LOANS \$ 0

To the best of my knowledge and belief, the above is a true and current compilation.

*[Signature]*

Candidate's Signature (or if an organization or committee so designate with name, address, and phone)

Designated Agent's Signature

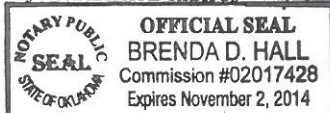
Organization or committee name

Organization or committee address

Organization or committee phone

Subscribed and sworn to before me this 23<sup>rd</sup> day of March

My commission expires 11-2-14



Notary Public

